



**REPUBLIC OF SOUTH AFRICA**

**REPUBLIEK VAN SUID-AFRIKA**

**OFFICE OF THE HONOURABLE MADAM ACTING JUSTICE RETIEF**

**HIGH COURT OF SOUTH AFRICA, GAUTENG DIVISION, PRETORIA**

Pretoria High Court Building, c/o Madiba & Paul Kruger Streets, Room 8.10, 8<sup>th</sup> Floor

Tel: (012) 315-7582 E-mail: JHefer@judiciary.org.za

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26 October 2022

Dear Advocate/Sir/Madam

**DIRECTIVE FOR JUDICIAL CASE MANAGEMENT CONFERENCES – ACTING JUDGE RETIEF – 31 OCTOBER 2022 TO 4 NOVEMBER 2022**

Kindly take note that Acting Judge Retief will be dealing with JCMCs from Monday 31 October 2022 to Friday 4 November 2022. The rolls for matters on 31 October 2022 to 4 November 2022 before Acting Judge Retief are attached hereto.

Please ensure strict compliance with Chapters 4 and 5 of the Judge President's Revised Practice Directive 1 of 2021 and ensure that all the relevant documents are uploaded onto CaseLines. Matters will be dealt with in open court 8B at 10:00. Kindly also confirm the court venue on the day roll.

All parties are directed to upload duly completed Form 10s (in Word format) onto CaseLines by no later than 13h00, two court days prior to the date the matter is on the roll i.e. matters enrolled for 31 October 2022 to be uploaded by 13:00 on 27 October 2022, matters enrolled for 1 November 2022 to be uploaded by 13:00 on 28 October 2022, matters enrolled for 2 November 2022 to be uploaded by 13:00 on 31 October 2022, matters enrolled for 3 November 2022 to be uploaded by 13:00 on 1 November 2022 and matters enrolled for 4 November 2022 to be uploaded by 13:00 on 2 November 2022. Failure to do so will result in the striking of the matter from the case management roll.

The parties have the responsibility to ensure the Form 10 is correctly completed. Failure to do so will result in the striking of the matter from the case management roll. The

plaintiff's attorney is directed to indicate all the filed reports on the Form 10 and to stipulate whether the certification is requested for merits, quantum or both. The attorneys are requested to complete the date and the Judge's surname on the Form 10. Please also find attached the correct Form 10 to be utilized by the attorneys.

Counsel are requested to hand up one hard copy of the Form 10 in court.

Once a matter is certified, the signed Form 10 will be uploaded onto CaseLines within 2 days from the certification. Should any party not receive an outcome by Tuesday 8 November at 16h00, please send a query to [JHefer@judiciary.org.za](mailto:JHefer@judiciary.org.za).

We trust that you will find above in order.

Yours faithfully

**(ELECTRONICALLY GENERATED; NOT SIGNED)**

J Hefer

Secretary: Honourable Acting Judge Retief

Tel No: (012) 315-7582

E-mail: [JHefer@judiciary.org.za](mailto:JHefer@judiciary.org.za)



**IN THE HIGH COURT OF SOUTH AFRICA**  
**(GAUTENG DIVISION PRETORIA)**

**(JCMC ROLL) 31 OCTOBER 2022**  
**BEFORE THE HONOURABLE ACTING MADAM JUSTICE RETIEF**

**JUDGE'S SECRETARY: JOANNA HEFER**  
**EMAIL ADDRESS: [JHefer@judiciary.org.za](mailto:JHefer@judiciary.org.za)**

1.	<u>HQ GROBLER</u>	VS	RAF	<u>96748/15</u>
2.	<u>RM GREEF</u>	VS	RAF	<u>33254/17</u>
3.	<u>SB BASSON</u>	VS	RAF	<u>17132/21</u>
4.	<u>M NTSIZI</u>	VS	RAF	<u>58499/20</u>
5.	<u>NS MHLANGA</u>	VS	RAF	<u>37881/20</u>
6.	<u>FS SERONGWANE</u>	VS	RAF	<u>83993/17</u>
7.	<u>H VENTER</u>	VS	RAF	<u>82826/17</u>
8.	<u>CF KRUGER</u>	VS	RAF	<u>41968/18</u>
9.	<u>JC NEL</u>	VS	RAF	<u>22550/19</u>
10.	<u>J BEZUIDENHOUT (JNR)</u>	VS	RAF	<u>54647//18</u>
11.	<u>J BEZUIDENHOUT (SNR)</u>	VS	RAF	<u>19241/18</u>
12.	<u>CO KUBHEKA</u>	VS	RAF	<u>53770/21</u>
13.	<u>AE BOSCH</u>	VS	RAF	<u>21836/20</u>



**IN THE HIGH COURT OF SOUTH AFRICA**  
**(GAUTENG DIVISION PRETORIA)**

**(JCMC ROLL) 01 NOVEMBER 2022**  
**BEFORE THE HONOURABLE ACTING MADAM JUSTICE RETIEF**

**JUDGE'S SECRETARY: JOANNA HEFER**  
**EMAIL ADDRESS: [JHefer@judiciary.org.za](mailto:JHefer@judiciary.org.za)**

1.	<u>RABOTHATA obo G RABOTHATA</u>	<u>VS</u>	<u>RAF</u>	<u>54520/20</u>
2.	<u>EP MTHEMBU</u>	<u>VS</u>	<u>RAF</u>	<u>6713/21</u>
3.	<u>NF RASELOMANE</u>	<u>VS</u>	<u>PRASA</u>	<u>52905/19</u>
4.	<u>FM MNYAMA</u>	<u>VS</u>	<u>PRASA</u>	<u>33272/15</u>
5.	<u>S MOREMI</u>	<u>VS</u>	<u>RAF</u>	<u>23211/20</u>
6.	<u>R MTHOMBENI</u>	<u>VS</u>	<u>RAF</u>	<u>22428/20</u>
7.	<u>A DLAMINI</u>	<u>VS</u>	<u>MEC</u>	<u>41992/21</u>
8.	<u>SKP NGIDI</u>	<u>VS</u>	<u>RAF</u>	<u>11148/20</u>
9.	<u>MH BONGWA</u>	<u>VS</u>	<u>RAF</u>	<u>10053/19</u>
10.	<u>T MDOLO obo AM MDOLO</u>	<u>VS</u>	<u>RAF</u>	<u>13762/21</u>
11.	<u>M ZWANE obo S SHABALALA</u>	<u>VS</u>	<u>RAF</u>	<u>49058/20</u>
12.	<u>A NZALU</u>	<u>VS</u>	<u>RAF</u>	<u>66038/20</u>
13.	<u>A MABENA</u>	<u>VS</u>	<u>RAF</u>	<u>18587/20</u>



**IN THE HIGH COURT OF SOUTH AFRICA**  
**(GAUTENG DIVISION PRETORIA)**

**(JCMC ROLL) 02 NOVEMBER 2022**  
**BEFORE THE HONOURABLE ACTING MADAM JUSTICE RETIEF**

**JUDGE'S SECRETARY: JOANNA HEFER**  
**EMAIL ADDRESS: [JHefer@judiciary.org.za](mailto:JHefer@judiciary.org.za)**

1.	<u>TV MOKHOMOLE</u>	<u>VS</u>	<u>RAF</u>	<u>58343/20</u>
2.	<u>MS MSIMANGO</u>	<u>VS</u>	<u>RAF</u>	<u>24002/20</u>
3.	<u>EP KHUNOANA</u>	<u>VS</u>	<u>RAF</u>	<u>22260/20</u>
4.	<u>LS RAMAILA</u>	<u>VS</u>	<u>RAF</u>	<u>23677/16</u>
5.	<u>MD NKOSI</u>	<u>VS</u>	<u>RAF</u>	<u>83942/17</u>
6.	<u>A MBUYANE obo MC LIKHULENI</u>	<u>VS</u>	<u>RAF</u>	<u>84901/14</u>
7.	<u>MJ MOKOENA</u>	<u>VS</u>	<u>RAF</u>	<u>84181/17</u>
8.	<u>HFJ VORSTER</u>	<u>VS</u>	<u>RAF</u>	<u>39013/21</u>
9.	<u>DT MOTSUMI</u>	<u>VS</u>	<u>RAF</u>	<u>14171/21</u>
10.	<u>NG SHABALALA</u>	<u>VS</u>	<u>RAF</u>	<u>28509/20</u>
11.	<u>BLN NCEBAKAZI obo MINORS</u>	<u>VS</u>	<u>RAF</u>	<u>39302/20</u>
12.	<u>AN SEMINO</u>	<u>VS</u>	<u>RAF</u>	<u>25768/21</u>
13.	<u>M BALOYI</u>	<u>VS</u>	<u>RAF</u>	<u>29098/17</u>



**IN THE HIGH COURT OF SOUTH AFRICA**  
**(GAUTENG DIVISION PRETORIA)**

**(JCMC ROLL) 03 NOVEMBER 2022**  
**BEFORE THE HONOURABLE ACTING MADAM JUSTICE RETIEF**

**JUDGE'S SECRETARY: JOANNA HEFER**  
**EMAIL ADDRESS: [JHefer@judiciary.org.za](mailto:JHefer@judiciary.org.za)**

1. <u>W SMEE</u>	VS	RAF	<u>45879/19</u>
2. <u>MM PELOENG</u>	VS	RAF	<u>41657/19</u>
3. <u>KE STEVENS</u>	VS	RAF	<u>58316/20</u>
4. <u>PJT OBERHOLZER</u>	VS	RAF	<u>55839/20</u>
5. <u>MD FANILE</u>	VS	RAF	<u>7142/21</u>
6. <u>SE ZULU</u>	VS	RAF	<u>7138/21</u>
7. <u>TV ITUMELENG</u>	VS	RAF	<u>81902/19</u>
8. <u>ML BOYCE</u>	VS	RAF	<u>36035/21</u>
9. <u>DM DIALE</u>	VS	RAF	<u>85159/19</u>
10. <u>BV SKOSANA</u>	VS	RAF	<u>19565/20</u>
11. <u>NS RAKGALANE obo MINOR</u>	VS	RAF	<u>3966/18</u>
12. <u>Y MBESI</u>	VS	RAF	<u>6009/20</u>
13. <u>TJ NDHOVELA</u>	VS	RAF	<u>561/20</u>



**IN THE HIGH COURT OF SOUTH AFRICA**  
**(GAUTENG DIVISION PRETORIA)**

**(JCMC ROLL) 04 NOVEMBER 2022**  
**BEFORE THE HONOURABLE ACTING MADAM JUSTICE RETIEF**

**JUDGE'S SECRETARY: JOANNA HEFER**  
**EMAIL ADDRESS: [JHefer@judiciary.org.za](mailto:JHefer@judiciary.org.za)**

1. <u>MM MSIBI</u>	VS	RAF	<u>1785/17</u>
2. <u>L DE KLERK</u>	VS	RAF	<u>56932/15</u>
3. <u>JS BURGER</u>	VS	RAF	<u>45985/17</u>
4. <u>PL RAKALE</u>	VS	PRASA	<u>94237/19</u>
5. <u>Z JIJA</u>	VS	RAF	<u>64402/20</u>
6. <u>MR LOBE</u>	VS	RAF	<u>59990/18</u>
7. <u>TP MKHWANAZI</u>	VS	RAF	<u>27031/20</u>
8. <u>NI SONAMZI obo SIPHOKUHLE</u>	VS	RAF	<u>27903/20</u>
9. <u>P CHIKAFI</u>	VS	RAF	<u>27604/19</u>
10. <u>MR GALANT obo MOEGAMAD</u>	VS	RAF	<u>50656/20</u>
11. <u>ADV CAWOOD obo AJ BOK</u>	VS	RAF	<u>15019/19</u>
12. <u>ADV C CAWOOD obo C PRINS</u>	VS	RAF	<u>78174/17</u>
13. <u>TD JANSEN</u>	VS	RAF	<u>17317/21</u>

FORM 10

TRIAL MATTERS CLASSIFIED "Y"

CASE NO: \_\_\_\_\_

**JUDGE'S CERTIFICATE OF TRIAL READINESS**

(Paragraphs 9, 10, 11 and 12 of directive 2 of 2019)

Plaintiff: \_\_\_\_\_

Defendant: \_\_\_\_\_

At a case management conference to determine trial readiness before Judge \_\_\_\_\_

held on: \_\_\_\_\_

The matter was:

1. Certified / not certified ready.
2. Conditions imposed (if any):
  - 2.1 Merits have been settled / not settled and the reasons are:
  - 2.2 Joint minutes were filed / not yet filed and will be filed on:
  - 2.3 Actuarial reports were filed / not yet filed and will be filed by:
  - 2.4 \_\_\_\_\_
  - 2.5 \_\_\_\_\_
3. The matter is / is not of long duration.
4. A minute of the conference shall be composed by \_\_\_\_\_  
the Plaintiff's attorney.
5. The parties agree / do not agree to the Judge presiding in this conference to hear the trial.

**REGISTRAR'S ACTION:**

This matter has been allocated a trial date on: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**JUDGE'S ACTION:**

This matter has been allocated a trial date on / a trial date may be allocated: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_