**LABOUR COURT DURBAN**

**SPECIAL COURT SITTING**

**WEEK 3 (15/1/24 to 19/1/24)**

**MOTION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|   | **Date**   | **Case No**   | **Applicant**   | **Respondent**   | **Type of matter**   |
|   | **15/1/24**  |   |    |    |    |
|   | **16/1/24**  | **1.D456/20**  | **DEPT OF HEALTH**  | **NEHAWU**  | **OPP REVIEW**  |
|   |   | **2.D111/23**  | **HOSPERSA**  | **DEPT OF HEALTH**  | **OPP REVIEW**  |
|   | **17/1/24**  | **1.D1313/18**  | **R GOVENDER**  | **MSUNDUZI MUN**  | **OPP REVIEW**  |
|   |   | **2.D675/22**  | **EGAGASINI REST**  | **H NKOSI**  | **OPP REVIEW**  |
|   | **18/1/24**  | **1.D218/21**  | **DEPT OF LABOUR**  | **PSA obo SITHOLE**  | **OPP REVIEW**  |
|   |   | **2.D677/22**  | **B M ZIKHALI**  | **EDUCATION DEPT**  | **OPP REVIEW**  |
|   | **19/1/24**  |    |    |    |    |

**FIRST TERM**

**WEEK 1 (22/1/24 to 226/1/24)**

**COURT 1                                 MOTION**

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| **Day**   | **Date**   | **Case No**   | **Applicant**   | **Respondent**   | **Type of matter**   |
| **Monday**   | **22/1/24**  |   |   |   |   |
| **Tuesday**  | **23/1/24**  | **1.D2126/18**  | **NUMSA**  | **FACTOCODE**  | **PRE-TRIAL**  |
|   |   | **2.D78/23**  | **L D DANIELS**  | **DEPT OF HEALTH**  | **D/FUALT**  |
|   |   | **3.D1455/1**  | **NUMSA**  | **VAN RYN RUBBER**  | **PRE-TRIAL**  |
|   |   | **4.D1268/1**  | **NUMSA**  | **JACK TYRES**  | **PRE-TRIAL**  |
| **Wednesday**  | **24/1/24**  | **1.D05/20**  | **PSA**  | **DEPT OF HEALTH**  | **OPP RETRIEVAL & REVIEW**  |
| **Thursday**  | **25/1/24**  | **1.D701/23**  | **M CEMANE**  | **ETHEKWINI MUNICI**  | **OPP REVIEW**  |
| **Friday**  | **26/1/24**  | **D331/23**  | **VUSUMUZI BHULOS**  | **VERTIGO P WHOLES**  | **RETURN**  |
|   |   | **2.D84/15**  | **HOSPERSA**  | **DEPT OF HEALTH**  | **RETURN**  |
|   |   | **3.D508/23**  | **P SWEPERSAD**  | **ETHEKWINI MUN**  | **RETURN**  |
|   |   | **4.D319/20**  | **S P NDZABE**  | **S NGUBANE**  | **RETURN**  |
|   |   | **5.D1862/18**  | **L P BOMANI**  | **S MOODLEY**  | **INTERPLEADER**  |

**WEEK 1 (22/1/24 to 26/1/24)**

**COURT 2                                    TRIAL**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **22/1/24**  |   |   |   |   |
| **Tuesday**  | **23/1/24**  | **1.D577/21**  | **DUMSANI**  | **UNICO TEC PTY LTD**  | **RETRENCEMENT**  |
| **Wednesday**  | **24/1/24**  | **1.D577/21**  |   |   |   |
| **Thursday**  | **25/1/24**  | **1.D577/21**  |   |   |   |
| **Friday**  | **26/1/24**  | **1.D577/21**  |   |   |   |

**WEEK 2 (29/1/24 to 2/2/24)**

**COURT 1                                    MOTION**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **29/1/24**  |   |   |   |   |
| **Tuesday**  | **30/1/24**  | **1.D744/23** **2. D34/24**  | **CAPITAL PETROLEU** **COL V D B GULIWE**  | **NUMSA** **SAPS**  | **RETURN**  **URGENT**  |
| **Wednesday**  | **31/1/24**  | **1.D266/2**  | **THAMSANQA RO**  | **THORNBURN S**  | **U/OP REVIEW**  |
|   |   | **2.D600/22**  | **B SITHOLE**  | **SAMSA**  | **OPP REVIEW**  |
| **Thursday**  | **1/2/24**  | **1.D683/21** **2.D745/23** **3.D1119/16**  | **NUMSA** **HOSPERSA** **MR X & 1 OTHER**  | **TRANSNET PORT** **DEPT HEALTH** **MIN OF SAPS**   | **OPP REVIEW** **APPLIC** **URGENT**   |
| **Friday**  | **2/2/24**  | **D546/23**  | **THRESA NAICKER**  | **DEPT OF EDUCA**  | **RETURN**  |
|   |   | **D82/15**  | **HOSPERSA obo VA**  | **HEALTH-MP**  | **RETURN**  |
|   |   | **D81/15**  | **HOSPERSA obo KG**  | **HEALTH-MP**  | **RETURN**  |
|   |   | **D237/15**  | **HOSPERSA obo JE**  | **DEPT OF HEALTH-EC**  | **RETURN**  |
|   |   | **D490/23**  | **CFAO SA(PTY)**  | **NUMSA obo MEMBER**  | **RETURN**  |
|   |   | **D615/23**  | **DEPT OF SPORTS**  | **NKOSIKHONA**  | **RETURN**  |

**WEEK 2 (29/1/24 to 2/2/24)**

**COURT 2                                    TRIAL**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **29/1/24**  | **1.D1552/17**  | **NUMSA**  | **MATATIELA FASTIT**  | **RETRENCMENT**  |
| **Tuesday**  | **30/1/24**  | **1.D1552/17**  |   |   |   |
| **Wednesday**  | **31/1/24**  | **1.D1552/17**  |   |   |   |
| **Thursday**  | **1/2/24**  | **1.D510/20**  | **S JAGASER**  | **BARONS DURBAN**  | **RETRENCHEMNT**  |
| **Friday**  | **2/2/24**  | **1.D510/20**  |   |   |   |

**WEEK 3 (5/2/24 to 9/2/24)**

**COURT 1                                     MOTION**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **5/2/24**  |   |   |   |   |
| **Tuesday**  | **6/2/24**  | **1.D217/22**  | **SENLIDA CHEMICA**  | **SAUWOLMO**  | **PRE-TRIAL**  |
|   |   | **2.D289/20**  | **NUMSA**  | **NAMPAK DIFOOD**  | **U/OP APPLIC**  |
|   |   | **3.D386/22**  | **HOSPERSA**  | **DEPT OF HEALTH**  | **U/OP APPLIC**  |
|   |   | **4.D318/23**  | **G MTSHALI**  | **DEPT OF AGRICAL**  | **U/OPP APPLIC**  |
|   |   | **5.D65/23**  | **WARWICK WEALTH**  | **M J LEVY**  | **D/FAULT**  |
|   |   |   |   |   |   |
| **Wednesday**  | **7/2/24**  | **1.D1362/18**  | **V VANDAGAR AND**  | **EDUCATION DEPT**  | **RETURN**  |
|   |   | **2.D57/20**  | **SACTWU**  | **TAI YUEN TEXTILE**  | **OPP REVIEW**  |
| **Thursday**  | **8/2/24**  | **1.D659/23**  | **MANLINE FREIGHT**  | **NBCFRLI**  | **DECLATORY**  |
|   |   | **2.D777/21**  | **SACTWU**  | **ELLESMERE**  | **OPP REVIEW**  |
| **Friday**  | **9/2/24**  | **1.D549/23**  | **NUCAAW**  | **INTERTOLL AFRICA**  | **RETURN**  |
|   |   | **2.D694/23**  | **8473 INV HOLDING**  | **TRANS RETAIL & GE**  | **RETURN**  |
|   |   | **3.D648/23**  | **STEVEN LEHOTLA**  | **IMPERIAL RETAIL**  | **RETURN**  |
|   |   | **4.D704/23**  | **T V KUBHEKA**  | **P C J NDLELA**  | **CONTEMPT**  |
|  |  | **5.D59/24** | **U.P.L. SOUTH AFRICA** | **SACWU** | **INTERDICT** |

**WEEK 3 (5/2/24 to 9/2/24)**

**COURT 2                                    TRIAL**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **5/2/24**  | **1.D715/16**  | **NUMSA**  | **ASSMANG (PTY) LT**  | **PART-HEARD**  |
| **Tuesday**  | **6/2/24**  | **1.D715/16**  |   |   |   |
| **Wednesday**  | **7/2/24**  | **1.D715/16**  |   |   |   |
| **Thursday**  | **8/2/24**  | **1.D715/16**  |   |   |   |
| **Friday**  | **9/2/24**  | **1.D715/16**  |   |   |   |

**WEEK 4 (12/2/24 to 16/2/24)**

**COURT 1                                    MOTION**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **12/2/24**  |   |   |   |   |
| **Tuesday**  | **13/2/24**  | **1.D275/22**  | **T F SHABANE**  | **FIDELITY SERVIES**  | **REVIEW**  |
|   |   | **2.D164/22**  | **R PILLAY**  | **PROSECURE**  | **REVIEW**  |
| **Wednesday**  | **14/2/24**  | **1.D673/23**  | **MACDONALD STEE**  | **R P MATOWOWO**  | **RESTAIN**  |
|   |   | **2.D732/18**  | **HOME AFFAIRS**  | **PSA obo PAKO**  | **OPP REVIEW**  |
|   |   | **3.D24/24**  | **INNOVATION**  | **W ROOS**  | **RESTRAIN**  |
| **Thursday**  | **15/2/24**  | **1.D753/19**  | **C MHLONGO**  | **ETHEKWINI MUN**  | **OPP REVIEW**  |
| **Friday**  | **16/2/24**  | **1.D584/23**  | **RUBENDREN NAID**  | **SAPS**  | **RETURN**  |
|   |   | **2.D645/23**  | **DIRECTOR GEN LA**  | **JC VAN DER MERWE**  | **RETURN**  |
|   |   | **3.D747/23**  | **B KEAN**  | **FAW VEHICLE**  | **RETURN**  |
|   |   | **4.D709/23**  | **NATU**  | **EDUCATION**   | **CONTEMPT**  |
|   |   | **5.D602/23**  | **PSA obo S DHANRAJ**   | **MIN OF JUSTICE**   | **CONTEMPT**   |
|   |   | **6.D749/23**  | **SAPS**  | **R NAIDOO**  | **CONDONAT**  |
|   |   | **7.D52/24**  | **A GOVENDER**  | **OFFICE OF THE PREMIER, KZN**   | **CONTEMPT**   |
|   |   |  |  |  |  |

**WEEK 4 (12/2/24 to 16/2/24)**

**COURT 2                                    TRIAL**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **12/2/24**  | **1.D812/19**  | **SACTWU**  | **EXOTEC (PTY) LTD**  | **RETRENCMENT**  |
| **Tuesday**  | **13/2/24**  | **1.D812/19**  |   |   |   |
| **Wednesday**  | **14/2/24**  | **1.D812/19**  |   |   |   |
| **Thursday**  | **15/2/24**  | **1.D812/19**  |   |   |   |
| **Friday**  | **16/2/24**  | **1.D812/19**  |   |   |   |

**WEEK 5 (19/2/24 to 23/2/24)**

**COURT 1                                    MOTION**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **19/2/24**  |   |   |   |   |
| **Tuesday**  | **20/2/24**  | **1.D394/21**  | **B V ZULU**  | **DCS**  | **U/OP REVIEW**  |
|   |   |   |   |   |   |
| **Wednesday**  | **21/2/24**  | **1.D102/23**  | **NUCAAW**  | **RAPS GROCERY**  | **OPP REVIEW**  |
|   |   | **2.D765/22**  | **TRANSNET**  | **Y SONQISHE**  | **OPP REVIEW**  |
|  |  | **8.D4024** | **NBCRFLI** | **B.T.S. LOGISTICS**  | **EX PARTE**  |
| **Thursday**  | **22/2/24**  | **1.D89/23**  | **T SHEZI**  | **DEPT OF HEALTH**  | **OPP MOTION**  |
|   |   | **2.D1317/18**  | **GREATER KOK**  | **N Z KRAAI**  | **OPP REVIEW**  |
| **Friday**  | **23/2/24**  | **1.D15/24**  | **AUTOMOULD**  | **NUMSA AND OTHER**  | **RETURN**  |
|   |   | **2.D331/23**  | **V BHULOSE**  | **VERTIGO**  | **RETURN**  |
|   |   | **3.D1862/18**  | **L P BOMANI**  | **S MOODLEY**  | **RETURN**  |
|   |   | **4.D84/15**  | **HOSPERSA**  | **DEPT OF HEALTH**  | **RETURN**  |

**WEEK 5 (19/2/24 to 23/2/24)**

**COURT 2                                    TRIAL**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **19/2/24**  | **1.D258/20**  | **SACTWU**  | **FVYIE ESTATE**  | **RETRENCHMENT**  |
| **Tuesday**  | **20/2//24**  | **1.D258/20**  |   |   |   |
| **Wednesday**  | **21/2/24**  | **1.D258/20**  |   |   |   |
| **Thursday**  | **22/2/24**  | **1.D258/20**  |   |   |   |
| **Friday**  | **23/2/24**  | **1.D258/20**  |   |   |   |

**WEEK 6 (26/2/24 to 1/3/24)**

**COURT 1                                     MOTION**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **26/2/24**  |   |   |   |   |
| **Tuesday**  | **27/2/24**  |   |   |   |   |
| **Wednesday**  | **28/2/24**  | **1.D52/23& D93/22**  | **S MACKINNON**  | **NAT COM SAPS**  | **OPP APPLICATION**  |
|   |   | **2.D225/22**  | **LOGTRANS**  | **NKOSANA NDEBELE**  | **OPP REINSTATEME**  |
| **Thursday**  | **29/2/24**  | **1.D1588/17**  | **LINDINKOSI C NTOMBELA**  | **EDUCATION LABOUR RELATIONS COUNC**  | **OPP REINSTATEME**  |
|   |   | **2.D535/22**  | **DUT**  | **PREVANDHRAN GOVENDER**  | **OPP REVIEW**  |
| **Friday**  | **1/3/24**  | **1.D59/24** | **U.P.L. SOUTH**  | **SACWU** | **RETURN** |

**WEEK 6 (26/2/24 to 1/3/24)**

**COURT 2                                   TRIAL**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **26/2/24**  | **1.D60/20**  | **T BONGAZI**  | **ADCORP GROUP**  | **RETRENCMENT**  |
| **Tuesday**  | **27/2/24**  | **1.D60/20**  |   |   |   |
| **Wednesday**  | **28/2/24**  | **1.D60/20**  |   |   |   |
| **Thursday**  | **29/2/24**  | **1.D797/21**  | **S NAUCE**  | **BOXER S/STORE**  | **BCEA**  |
| **Friday**  | **1/3/24**  | **1.D797/21**  |   |   |   |

**WEEK 7 (4/3/24 to 8/3/24)**

**COURT 1                                    MOTION**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **4/3/24**  |   |   |   |   |
| **Tuesday**  | **5/3/24**  |   |   |   |   |
| **Wednesday**  | **6/3/24**  | **1.D617/22**  | **MSUNDUZI LOCAL**  | **JT MNTAMBO**  | **OPP REVIEW (BIG FILE)**  |
| **Thursday**  | **7/3/24**  | **D362/21 & D428/21**  | **U N MAIKOO**  | **MEC DEPT OF EDUCATION**  | **OPP REVIEW (BIG FILE)**  |
| **Friday**  | **8/3/24**  | **1.D673/23**  | **MACDONALD STEEL**  | **R P MATOWOWO**  | **RESTAIN**  |

**WEEK 7 (4/3/24 to 8/3/24)**

**COURT 2                                   TRIAL**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **4/3/24**  | **1.D515/21**  | **B SHABALALA**  | **NEW FORESTRY**  | **AUTOMATIC**  |
| **Tuesday**  | **5/3/24**  | **1.D515/21**  |   |   |   |
| **Wednesday**  | **6/3/24**  | **1.D1478/16**  | **SACTWU**  | **JENDAS GROUP**  | **PART-HEARD**  |
| **Thursday**  | **7/3/24**  | **1.D1478/16**  |   |   |   |
| **Friday**  | **8/3/24**  | **1.D1478/16**  |   |   |   |

**WEEK 8 (11/3/24 to 15/3/24)**

**COURT 1                                    MOTION**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **11/3/24**  |   |   |   |   |
| **Tuesday**  | **12/3/24**  | **1.D164/23**  | **F PATCHAPEN**  | **BASFOUR 3257**  | **PRE-TRIAL**  |
|   |   | **2.D619/23**  | **PAILPAC (PTY)**  | **NUMSA**  | **U/OP REVIEW**  |
|   |   | **3.D2017/18**  | **HEALTH DEPT**  | **PSA obo NDWALANE**  | **U/OP REVIEW**  |
| **Wednesday**  | **13/3/24**  | **1.D775/16**  | **P F ZONDI**  | **MNAMBITHI FET**  | **OPP REVIEW & CONDONATION(BIG FILE)**  |
| **Thursday**  | **14/3/24**  | **1.D313/19**  | **Z MBOKAZI**  | **BOXER S/STORES**  | **OPP REVIEW**  |
|   |   | **2.D1226/19**  | **R REDDY**  | **INTERCEMENT**  | **OPP REVIEW**  |
| **Friday**  | **15/3/24**  |   |   |   |   |

**WEEK 8 (11/3/24 to 15/3/24)**

**COURT 2                                    TRIAL**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **11/3/24**  | **D467/20**  | **WILLEM VENTER**  | **PAINTEC (PTY) LTD**  | **RETRENCEMENT**  |
| **Tuesday**  | **12/3/24**  | **D467/20**  |   |   |   |
| **Wednesday**  | **13/3/24**  | **D467/20**  |   |   |   |
| **Thursday**  | **14/3/24**  | **D138/21**  | **IVAN HARTLEY**  | **SMD TRADING GROUP**  | **BCEA**  |
| **Friday**  | **15/3/24**  | **D138/21**  |   |   |   |

**WEEK 9 (18/3/24 to 22/3/24)**

**COURT 1                                     MOTION**

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| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **18/3/24**  |   |   |   |   |
| **Tuesday**  | **19/3/24**  | **1.D184/22**  | **J NAICKER**  | **VEOLLA WATER**  | **U/OP REVIEW**  |
|   |   | **2.D459/21**  | **S T MAGEZA**  | **INKOSI LANGALIBA**  | **U/OP REVIEW**  |
|   |   | **3.D546/23**  | **THRESA NAICKEE**  | **KZN DOE & OTHERS**  | **RETURN**  |
| **Wednesday**  | **20/3/24**  | **1.620/22 & D725/21**  | **DCS**  | **N JUGGERNATH**  | **OPP REVIEW & APPLICATION**  |
| **Thursday**  | **21/3/24**  | **HOLIDAY**  |   |   |   |
| **Friday**  | **22/3/24**  | **1.D640/21**  | **I ADAMS**  | **PATELS PETROLEUM**  | **OPP CONDON**  |

**WEEK 10 (18/3/24 to 22/3/24)**

**COURT 2                                    TRIAL**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **18/3/24**  | **1.D142/20**  | **R MOORE-BOYS**  | **DISTELL LIMITED**  | **RETRENCHMENT**  |
| **Tuesday**  | **19/3/24**  | **1.D142/20**  |   |   |   |
| **Wednesday**  | **20/3/24**  | **1.D142/20**  |   |   |   |
| **Thursday**  | **21/3/24**  | **HOLIDAY**  |   |   |   |
| **Friday**  | **22/3/24**  | **1.D319/20**  | **S P NDZABE**  | **KA-MYALUZA**  | **EVIDENCE**  |

**WEEK 10 (25/3/24 to 29/3/24)**

**COURT 1                                     MOTION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **25/3/24**  |   |   |   |   |
| **Tuesday**  | **26/3/24**  |   |   |   |   |
| **Wednesday**  | **27/3/24**  |   |   |   |   |
| **Thursday**  | **28/3/24**  |   |   |   |   |
| **Friday**  | **29/3/24**  | **HOLIDAY**  |   |   |   |

**WEEK 10 (25/3/24 to 29/3/24)**

**COURT 2                                    TRIAL                                                                                             ALLAN-YAMAN J**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Day**  | **Date**  | **Case No**  | **Applicant**  | **Respondent**  | **Type of matter**  |
| **Monday**  | **25/3/24**  |   |   |   |   |
| **Tuesday**  | **26/3/24**  |   |   |   |   |
| **Wednesday**  | **27/3/24**  |   |   |   |   |
| **Thursday**  | **28/3/24**  |   |   |   |   |
| **Friday**  | **29/3/24**  | **HOLIDAY**  |   |   |   |